## **ANNEXURE-3 OF OUTPUT GRADING MANUAL**

## **GRADING OF EVALUATION REPORT**

Name of the study: Evaluation of Assistance to inland water fishermen for purchase of fishery requisite kits in Karnataka Receipt of final evaluation report: 15th March 2017 SI Maximum Marks Sections No. Marks **Assigned** 1 **Executive Summary** 10 Introduction & objectives 2 10 3 Methodology and area of study 10 Hypothesis and limitations of the 4 10 study 5 Review of the literature 10 6 Analysis and discussion 10 7 Conclusions and recommendations 10 Importance of the study and 8 10 limitations 9 Overall presentation 10 Relevance for policy implications 10 10

Total Marks in figures: 7-3.

Total Marks in words: Sevenly Three only.

Total

Grade: B-

(Signature of Assessor)

100

Dr. Narayana Raj. N

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